

# ***THE HADDON TOWNSHIP HOUSING AUTHORITY MEETING - AGENDA***

**TO BE HELD ON WEDNESDAY, MARCH 20, 2024  
COMMENCING AT 7:00 P.M. - ROLL CALL -**

**Approval of minutes from meeting held on February 21, 2024**

## **OLD BUSINESS:**

*~~ Discussion of change in flat rate charge for studios & 1-bedroom units as introduced at last month's meeting.*

*~~Open to the Floor*

## **NEW BUSINESS:**

*~~Resolution – March– 2024-1 - Approval of unpaid bills;  
Review of Accountant's Report;  
Unpaid Bill Detail; Various reports, etc.*

*~~Resolution – March – 2024-2 Approval of change in Flat Rent (Maximum Rent) for both a Studio unit and One-bedroom unit.*

*~~Office report*

*~~Engineer's report – (If applicable)*

*~~Open to the Floor*

**OTHER BUSINESS / Open to the floor**

**OPEN TO THE PUBLIC**

**MEETING ADJOURNMENT**

# ***THE HADDON TOWNSHIP HOUSING AUTHORITY MEETING - AGENDA***

**TO BE HELD ON WEDNESDAY, April 17, 2024**  
**COMMENCING AT 7:00 P.M. - ROLL CALL -**

**Approval of minutes from meeting held on March 20, 2024**

## **OLD BUSINESS:**

*~~Open to the Floor*

## **NEW BUSINESS:**

*~~Resolution – April – 2024-1 - Approval of unpaid bills;  
Review of Accountant's Report;  
Unpaid Bill Detail; Various reports, etc.*

*~~Resolution – April – 2024-2 Approval of 2<sup>nd</sup> phase of Tub-to-Shower Project.  
20 additional apartments*

*~~Office report*

*~~Engineer's report – (If applicable)*

*~~Open to the Floor*

**OTHER BUSINESS** / *Open to the floor*

**OPEN TO THE PUBLIC**

**MEETING ADJOURNMENT**

***THE HADDON TOWNSHIP HOUSING AUTHORITY  
MEETING - AGENDA***

**TO BE HELD ON WEDNESDAY, May 15, 2024  
COMMENCING AT 7:00 P.M.**

**ROLL CALL**

**Approval of minutes from meeting held on April 17, 2024**

**OLD BUSINESS:**

*~~Open to the Floor*

**NEW BUSINESS:**

*~~Resolution – May – 2024-1 - Approval of unpaid bills;  
Review of Accountant's Report;  
Unpaid Bill Detail; Various reports, etc.*

*~~Resolution – May – 2024-2 - Approval of Resolution updating the signatories  
For both of our accounts at 1<sup>st</sup> Colonial Bank.*

*~~Office report*

*~~Engineer's report – (If applicable)*

*~~Open to the Floor*

**OTHER BUSINESS / Open to the floor**

**OPEN TO THE PUBLIC**

**MEETING ADJOURNMENT**

***THE HADDON TOWNSHIP HOUSING AUTHORITY  
MEETING - AGENDA***

**TO BE HELD ON WEDNESDAY, June 19, 2024  
COMMENCING AT 7:00 P.M.**

**Meeting was cancelled and Duly Advertised.**

**ROLL CALL**

**Approval of minutes from meeting held on May 15, 2024**

**OLD BUSINESS:**

*~~Open to the Floor*

**NEW BUSINESS:**

*~~Resolution – June – 2024-1 - Approval of unpaid bills;  
Review of Accountant's Report;  
Unpaid Bill Detail; Various reports, etc.*

*~~Office report*

*~~Engineer's report – (If applicable)*

*~~Open to the Floor*

**OTHER BUSINESS / Open to the floor**

**OPEN TO THE PUBLIC**

**MEETING ADJOURNMENT**

# **THE HADDON TOWNSHIP HOUSING AUTHORITY** **MEETING - AGENDA**

**TO BE HELD ON WEDNESDAY, July 17, 2024**  
**COMMENCING AT 7:00 P.M.**

## **ROLL CALL**

**There are no minutes to approve as the meeting was not held**  
**on June 19, 2024**

## **OLD BUSINESS:**

***~~Open to the Floor***

## **NEW BUSINESS:**

***~~Resolution – July – 2024-1 - Approval of unpaid bills;  
Review of Accountant's Report;  
Unpaid Bill Detail; Various reports, etc.***

***~~Resolution – July – 2024-2 Approval of Resolution authorizing a Lease  
Addendum to Tenants' present lease with regard to  
Attorney, Court and Eviction Charges.***

***~~Office report***

***~~Engineer's report – (If applicable)***

***~~Open to the Floor***

**OTHER BUSINESS / Open to the floor**

**OPEN TO THE PUBLIC**

**MEETING ADJOURNMENT**



***THE HADDON TOWNSHIP HOUSING AUTHORITY  
MEETING - AGENDA***

***TO BE HELD ON WEDNESDAY, August 21, 2024***  
***COMMENCING AT 7:00 P.M.***

***THIS MEETING HAS BEEN CANCELLED***  
***AND DULY ADVERTISED***

***ROLL CALL***

***Approval of the minutes from meeting held on July 17, 2024***

***OLD BUSINESS:***

***~~Open to the Floor***

***NEW BUSINESS:***

***~~Resolution – August– 2024-1 - Approval of unpaid bills;  
Review of Accountant's Report;  
Unpaid Bill Detail; Various reports, etc.***

***~~Office report***

***~~Engineer's report – (If applicable)***

***~~Open to the Floor***

***OTHER BUSINESS / Open to the floor***

***OPEN TO THE PUBLIC***

***MEETING ADJOURNMENT***

# **THE HADDON TOWNSHIP HOUSING AUTHORITY** **MEETING - AGENDA**

**TO BE HELD ON WEDNESDAY, September 18, 2024**  
**COMMENCING AT 7:00 P.M.**

**The August 21, 2024 meeting was not held so there**  
**are no minutes to approve.**

## **ROLL CALL**

### **OLD BUSINESS:**

**~~Open to the Floor**

### **NEW BUSINESS:**

**~~Resolution – September, 2024-1 - Approval of unpaid bills and**  
**Bill detail; Review of Accountant's Report; Various Reports, etc.**

**~~Resolution – September, 2024-2 - Approval of the Agreement to Renew**  
**Membership of our Housing Authority in the New Jersey Public Housing**  
**Authority Joint Insurance Fund (JIF), commencing January 1, 2025 for three (3)**  
**years.**

**~~Resolution – September, 2024-3 - Approval for the Renewal of Membership**  
**in the New Jersey Public Housing Authority Joint Insurance Fund, commencing**  
**January 1, 2025 for three (3) years. \*\*\***

**\*\*\*Our JIF representative is aware that we did not have a meeting in August,**  
**but are presenting the Resolutions for approval at our September meeting so that**  
**we submit same in a timely manner.**

**~~Office report**

**~~Engineer's report – (If applicable)**

**~~Open to the Floor**

**OTHER BUSINESS / Open to the floor**

**OPEN TO THE PUBLIC**

**MEETING ADJOURNMENT**